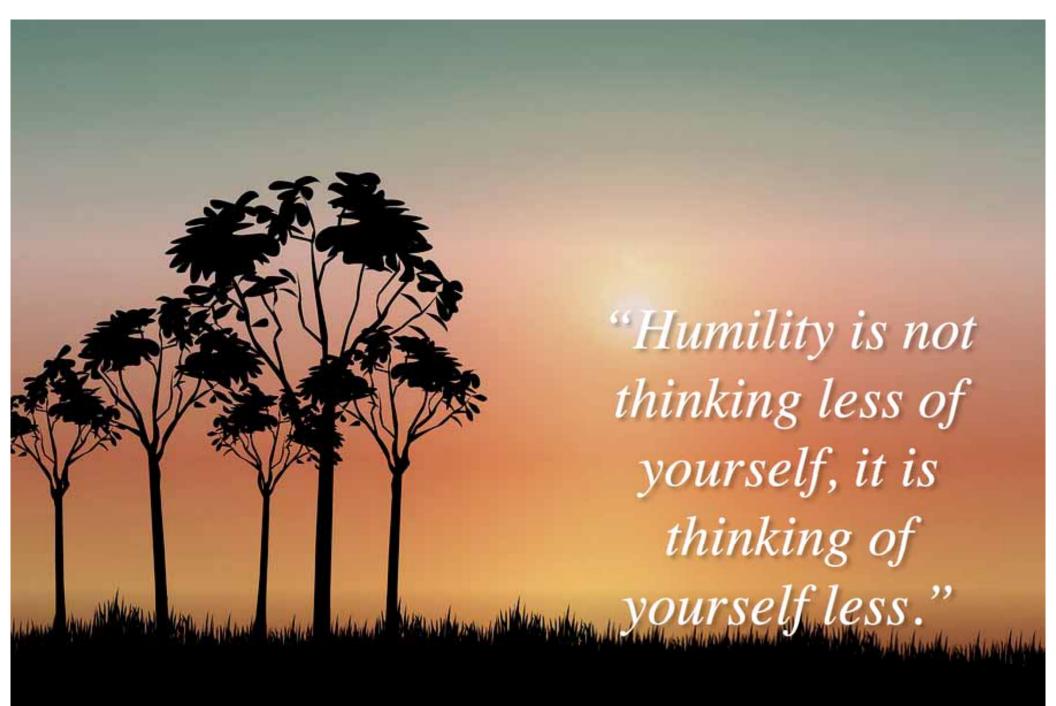


Philippians 2:5 - 8

Copyright © Like The Master Ministries. All Rights Reserved.
www.neverthirsty.org

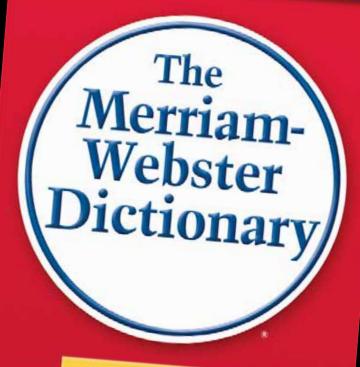


C.S. Lewis

Humility:

- 1. freedom from pride.
- 2. quality or state of being humble.

Based on Merriam-Webster's Collegiate® Dictionary, Eleventh Edition



NEW EDITION

- Helpful guidance on word usage
- Comprehensive coverage
- More than 70,000 definitions

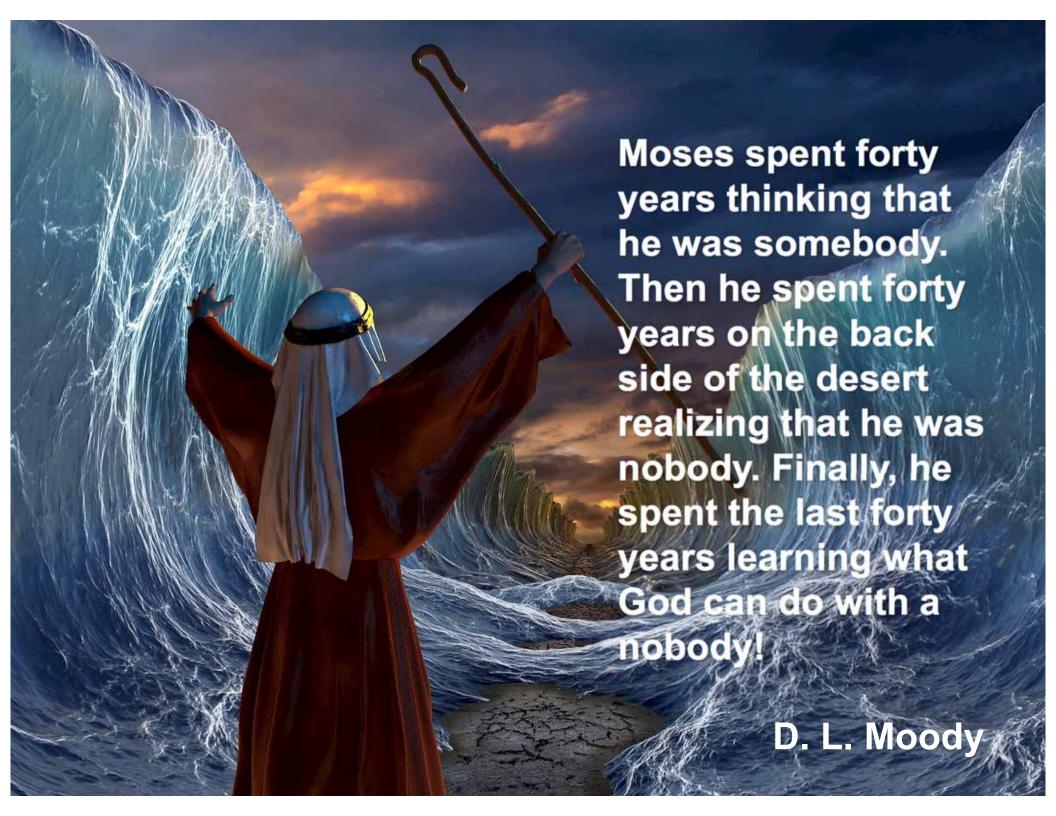
True humility is staying teachable, regardless of how much you already know.



Humility is the bloom and the beauty of holiness. The chief mark of counterfeit holiness is the lack of humility.

Andrew Murray





Application Of Philippians 2:1-8

v. 1 - Motivation for Christian Unity

v.2 - Principle for Christian Unity

v. 3 – 5 - Methods for Christian Unity

v. 5-8 - Example of Christian Unity

Philippians 2:5

```
"Have this attitude in yourselves . . ."

phroneo = "mind, thinking"
```



Philippians 2:6

```
"Although He existed in the form of God . . ."
```

hyparcho = "prior existence"

Philippians 2:6

"Although He existed in the form of God . . ."

morphe = "essential attributes, internal & external"

> Malachi 3:6 Hebrews 13:8

Philippians 2:6

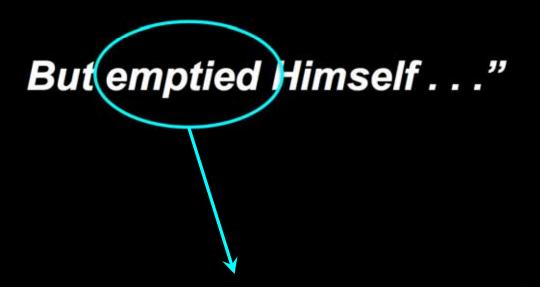
". . . did not regard equality with God a thing to be grasped."

harpagmos = "to hold onto by force, to seize by robbery"

Robbers Grab & Hold On To Items



Philippians 2:7



kenoo = "to strip, to empty"



Philippians 2:7

Taking the form of a bond-servant . . ."

morphe = "essential attributes, internal & external"

No sin nature = Heb. 4:15

Philippians 2:7

Being made in the likeness of men."

homoioma = "similar"

No sin nature = Heb. 4:15

Philippians 2:8

Being found in appearance as a man . . . "

schema = "external appearance"

Chalcedonian Creed (A.D. 451)

We, then, following the holy fathers, all with one consent, teach men to confess one and the same Son, our Lord Jesus Christ, the same perfect in Godhead and also perfect in manhood; truly God and truly man . . . consubstantial with the Father according to the Godhead, and consubstantial with us according to the Manhood; in all things like unto us, without sin; [the priority one] before all ages of the Father according to the Godhead, and in these latter days, for us and for our salvation, born of Mary . . . according to the Manhood; one and the same Christ, Son, Lord . . .

Chalcedonian Creed (A.D. 451)

. . . to be acknowledged in two natures, inconfusedly, unchangeably, indivisibly, inseparably; the distinction of natures being by no means taken away by the unity, but rather the property of each nature being preserved, and concurring in one Person and one Subsistence, not parted or divided into two persons, but one and the same Son, and only begotten, God the Word, the Lord Jesus Christ; as the prophets from the beginning have declared concerning him, and the Lord Jesus Christ himself has taught us, and the Creed of the holy Fathers has handed down to us.

Humbled Himself More – He Died For Us!

