



Jesus Is God In the Gospels

In the Gospels

John 1:1, 14

John 1:1

1	^a In	the	beginning	was	^b the	Word,	and	the	Word	was	^c with	God	,	and
	Ἐν ₁	→	ἀρχῆ ₂	ἦν ₃	ὁ ₄	λόγος ₅	καὶ ₆	ὁ ₇	λόγος ₈	ἦν ₉	πρὸς ₁₀	τὸν ₁₁	θεόν ₁₂	καὶ ₁₃
	έν		ἀρχή	εἰμί	ὁ	λόγος	καί	ὁ	λόγος	εἰμί	πρὸς	ὁ	θεός	καί
	en		archē	eimi	ho	logos	kai	ho	logos	eimi	pros	ho	theos	kai
	en		αρχω	ειμι	ο	λεγω	και	ο	λεγω	ειμι	προς	ο	θεος	και
	en		archō	eimi	o	legō	kai	o	legō	eimi	pros	o	theos	kai
	P		NDSF	VIAI ₃ S	DNSM	NNSM	CLN	DNSM	NNSM	VIAI ₃ S	P	DASM	NASM	CLN
	1722		746	2258	3588	3056	2532	3588	3056	2258	4314	3588	2316	2532
	67.33		67.65	13.69	92.24	33.100	89.92	92.24	33.100	58.67	89.112	92.24	12.1	89.92

^d the	Word	was	God	.
ὁ ₁₆	λόγος ₁₇	ἦν ₁₅	θεός ₁₄	
ὁ	λόγος	εἰμί	θεός	
ho	logos	eimi	theos	
o	λεγω	ειμι	θεος	
o	legō	eimi	theos	
DNSM	NNSM	VIAI ₃ S	NNSM	
3588	3056	2258	2316	
92.24	33.100	58.67	12.1	

VIAI3S = verb, tense, voice, mood, person, number

VIAI3S = verb, imperfect, active, indicative, 3rd person, singular

John 1:1

1	^a	In the beginning	was	^b	the Word,
		Ἐν ₁ → ἀρχῆ ₂	ἦν ₃		ὁ λόγος ₅
		ἐν ἀρχῇ	εἰμι ₃		ὁ λόγος
		en archē	eimi		ho logos
		εν αρχω	ειμι		ο λεγω
		en archō	eimi		ο legō
		P NDSF	VIAI ₃ S		DNSM NNSM
			Imperfect		

VIAI₃S = verb, tense, voice, mood, person, number

VIAI₃S = verb, imperfect, active, indicative, 3rd person, singular

John 1:1

1	^a	In	the	beginning	was	^b	the	Word,	and	the	Word	was	^c	with	God	,	and
		Ἐν ₁	→	ἀρχῆ ₂	ἦν ₃	ὁ ₄	λόγος ₅	καὶ ₆	ὁ ₇	λόγος ₈	ἦν ₉	πρὸς ₁₀	τὸν ₁₁	θεόν ₁₂	καὶ ₁₃		
		έν		ἀρχή	εἰμί	ὁ	λόγος	καί	ὁ	λόγος	εἰμί	πρὸς	ὁ	θεός	καί		
		en		archē	eimi	ho	logos	kai	ho	logos	eimi	pros	ho	theos	kai		
		en		αρχω	ειμι	ο	λεγω	και	ο	λεγω	ειμι	προς	ο	θεος	και		
		en		archō	eimi	o	legō	kai	o	legō	eimi	pros	o	theos	kai		
		P		NDSF	VIAI ₃ S	DNSM	NNSM	CLN	DNSM	NNSM	VIAI ₃ S	P	DASM	NASM	CLN		
		1722		746	2258	3588	3056	2532	3588	3056	2258	4314	3588	2316	2532		
		67.33		67.65	13.69	92.24	33.100	89.92	92.24	33.100	58.67	89.112	92.24	12.1	89.92		
	^d	the	Word	was	God	.											
		ὁ ₁₆	λόγος ₁₇	ἦν ₁₅	θεός ₁₄												
		ὁ	λόγος	εἰμί	θεός												
		ho	logos	eimi	theos												
		o	λεγω	ειμι	θεος												
		o	legō	eimi	theos												
		DNSM	NNSM	VIAI ₃ S	NNSM												
		3588	3056	2258	2316												
		92.24	33.100	58.67	12.1												

VIAI3S = verb, tense, voice, mood, person, number

VIAI3S = verb, imperfect, active, indicative, 3rd person, singular

John 1:1

and	the	Word	was ^c	with	God	, and
καὶ ₆	ὁ ₇	λόγος ₈	ἦν ₉	πρὸς ₁₀	τὸν ₁₁ θεόν ₁₂	καὶ ₁₃
καί	ὁ	λόγος	εἰμί	πρὸς	ὁ θεός	καί
kai	ho	logos	eimi	pros	ho theos	kai
και	ο	λεγω	ειμι	προς	ο θεος	και
kai	ο	legō	eimi	pros	o theos	kai
CLN	DNSM	NNSM	VIAI3S	P	DASM NASM	CLN

Imperfect

VIAI3S = verb, tense, voice, mood, person, number

VIAI3S = verb, imperfect, active, indicative, 3rd person, singular

John 1:1

1	^a	In	the	beginning	was	^b	the	Word,	and	the	Word	was	^c	with	God	,	and
		Ἐν ₁	→	ἀρχῆ ₂	ἦν ₃	ὁ ₄	λόγος ₅	καὶ ₆	ὁ ₇	λόγος ₈	ἦν ₉	πρὸς ₁₀	τὸν ₁₁	θεόν ₁₂	καὶ ₁₃		
		έν		ἀρχή	εἰμί	ὁ	λόγος	καί	ὁ	λόγος	εἰμί	πρὸς	ὁ	θεός	καί		
		en		archē	eimi	ho	logos	kai	ho	logos	eimi	pros	ho	theos	kai		
		en		αρχω	ειμι	ο	λεγω	και	ο	λεγω	ειμι	προς	ο	θεος	και		
		en		archō	eimi	o	legō	kai	o	legō	eimi	pros	o	theos	kai		
		P		NDSF	VIAI3S	DNSM	NNSM	CLN	DNSM	NNSM	VIAI3S	P	DASM	NASM	CLN		
		1722		746	2258	3588	3056	2532	3588	3056	2258	4314	3588	2316	2532		
		67.33		67.65	13.69	92.24	33.100	89.92	92.24	33.100	58.67	89.112	92.24	12.1	89.92		

^d	the	Word	was	God .
	ὁ ₁₆	λόγος ₁₇	ἦν ₁₅	θεός ₁₄
	ὁ	λόγος	εἰμί	θεός
	ho	logos	eimi	theos
	o	λεγω	ειμι	θεος
	o	legō	eimi	theos
	DNSM	NNSM	VIAI3S	NNSM
	3588	3056	2258	2316
	92.24	33.100	58.67	12.1

VIAI3S = verb, tense, voice, mood, person, number

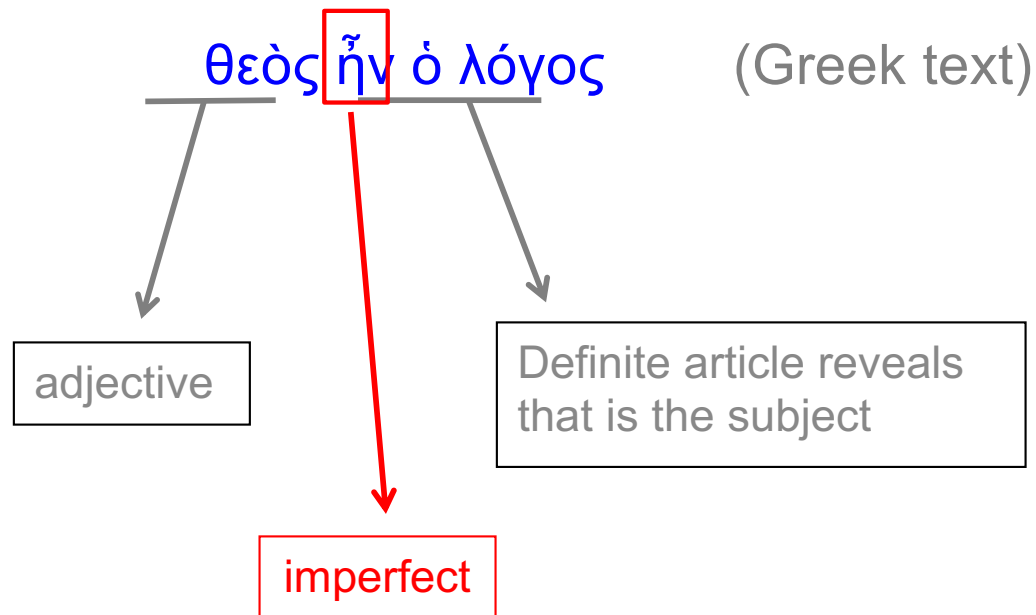
VIAI3S = verb, imperfect, active, indicative, 3rd person, singular

Predicate Nominative

- A second nominative acts as an adjective

ὁ λόγος ἦν θεὸς (English text)

- Here is the actual Greek word order



John 1:14

Only Begotten

Only begotten

- *μονογενής* = “*only, only one, unique one*”
- *Hebrews 11:17*
- *Genesis 25:2-11*

John 1:30

“He Existed Before Me”

Before

- *πρωτος = “first in a series”*

Matthew 1:23

“Call His Name Immanuel”

His name is Immanuel

- ***Quotes Isaiah 7:14***
- ***Immanuel = “God with us”***

Gospel of John

- ***John 5:18***
- ***John 5:26***
- ***John 6:32 - 41, 42***
- ***John 8:24***

John 8:24

Jesus said, "I AM"

I am He

- *No Greek word for "He" in the passage.*
- *The Greek is ἐγώ εἰμί*
 - *This is an emphatic "I AM"*
- *Exodus 3:14*

John 8:58-59

Jesus said, "I AM"

I AM

- *The Greek is ἐγώ εἰμί*
 - *This is an emphatic "I AM"*
- *Exodus 3:14*

John 10:30-36

Jesus Declares He Is God

- ***“I and the Father are one”***
 - ***The Greek for one is εἷς***
 - ***This is the cardinal number 1***
 - ***It means Jesus and the Father were 1.***
- ***Notice the Jewish leaders understood what Jesus claimed - verses 31-33.***

John 10:35

Jesus Said I Am the Son of God

- ***“Son of God”***
- ***Notice that Jesus defines the meaning of “Son of God” as One who is God.***
- ***Verse 31 makes it clear the Jews understood that was the meaning.***

Related Verses To “Son of God”

- ***Luke 1:35***
- ***Matthew 26:63 – 65***
- ***Mark 15:39***