Elders: General & Personal Qualifications

1 Timothy 3:1-7; Titus 1:5-9

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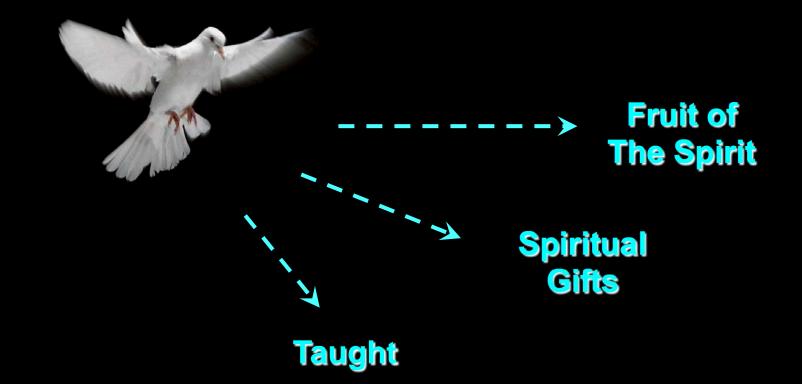
Is Leadership - Decision Making?



Decision #1

Decision #2

Jesus- The Elder's Example of His Main Responsibility



God's Elders Are Prepared By The Holy Spirit

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Elders Are Elders

Because They Are Elders!

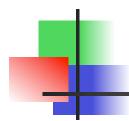
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- Given in 1 Tim. 3:1-7 & Titus 1:5-9
- Marks of Spiritual Maturity







Part I – General Principle

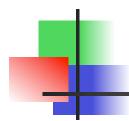


 $\alpha v \epsilon \pi i \lambda \eta \mu \pi \tau o v =$ "one cannot be validly accused"

There are no valid damaging accusations against him . . .

- no valid criticism

This Is The Requirement - Specifics Follow



Part II – Personal Marks Specifics



μιας γυναικος ανδρα = "one woman man"

Major views:

- Not a polygamist
- Not a widower
- Never divorced
- Not single
- Completely devoted to his wife



μη νεοφυτον = "not newly planted"

He is not a new believer . . .

- This eliminates the new Christian from leadership.
- Jesus did not start ministry until He was 30 years of age.
- "Elders" were typically someone of an older age.



νηφαλιον = "sober, wineless"

He is "clear headed."

- Avoids excesses and extremes
- Not out of control



 $\sigma \omega \phi \rho \omega v \alpha =$ "well-disciplined, self-controlled"

He wisely establishes priorities . . .

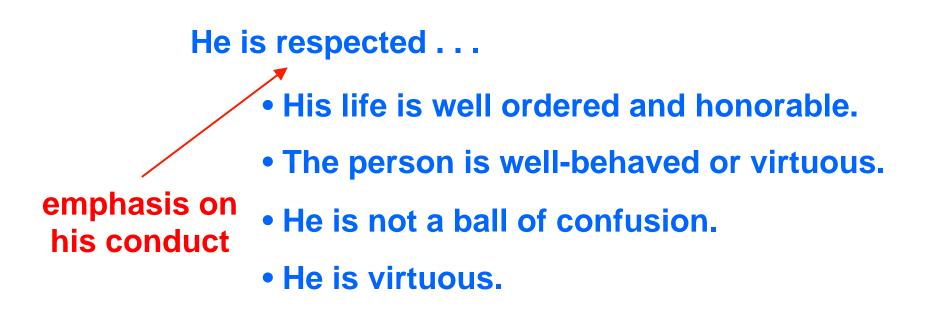
"the idea of a correct way of reasoning, but also a sense of moderation"

C. Spiq.

emphasis on his thinking



κοσμιον = "well-behaved, modest, respectable"





φιλοξενον = "stranger love"

He loves strangers . . .

- This person shares his stuff
- He loves strangers
- He invites others into his home



μη παροινον = "not given to wine, not a drunkard"

He does not have a reputation of drunkenness...

- He is not controlled by wine. . .
- This is an issue of self-control . . .

1 Tim. 3:3



He does not love money . . .

- He is not greedy.
- Money is not a major focus of his life.
- He does not pursue money.

Titus 1:7

"Not Fond of Sordid Gain"

μη αισχροκερδη = "not fond of sordid gain, greedy for money, dishonest gain"

He honestly earns his living ...

- He is honest in his work.
- He does not cheat his customers.
- He does not cheat the local and federal governments.
- He does not use the church.

Titus 1:8



oσιos = "holy, devout, dedicated"

He lives a holy life . . .

- The elder lovingly seeks to please the Lord.
- He is committed to the Lord.
- His pattern of life is dedicated, holy living.

"Just"

δ ικαιον = "law-abiding, upright, honest, good"

He "observes the right" . . .

- Personal -The elder obeys the laws of the land, and seeks to bring out the good in his family.
- Others -This elder seeks justice for all, including the widows, orphans, and poor.

Titus 1:8



 $φ_i λ α γ α θ o s = "loving good things"$

He "loves the good" . . .

• He must understand what is good.

• He loves the good such as:

> Being generous

Honest people



